

# Tourism, Equalities, Communities & Culture Committee

Date: **19 November 2020**

Time: **4.00pm**

Venue **Hove Town Hall - Council Chamber**

Members: **Councillors:** , Ebel (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Nemeth (Group Spokesperson), Mac Cafferty, Mears, O'Quinn and Simson

Invitees: Stephanie Prior, Lola BanJoko (B&H - CCG), Joanna Martindale (Community Voluntary Sector) and Nick May (Sussex Police)

Contact: **Greg Weaver**  
Democratic Services Officer  
01273 291214  
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# AGENDA

## PROCEDURAL MATTERS

### 36 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 37 MINUTES

9 - 32

To consider the minutes of the meeting held on 24 September 2020 (copy attached)

Contact Officer: Greg Weaver

Tel: 01273 291214

### 38 CHAIRS COMMUNICATIONS

### 39 CALL OVER

- (a) Items (42 – 51) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 40 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 13 November 2020;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 13 November 2020.

### 41 MEMBER INVOLVEMENT

33 - 42

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
  - (i) **Funding Maintenance Plans** – Councillor Nemeth
  - (ii) **Field Officers** – Councillor Nemeth
- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
  - (i) **Improving Availability of Beach Huts and Chalets** – Councillor Nancy Platts
  - (ii) **Volk's Railway Improvements** – Councillor Nemeth
  - (iii) **Low-Cost Nature Reserve Conservation Features** – Councillor Nemeth

### 42 COMMUNITY SAFETY STRATEGY UPDATE

43 - 58

Report of the Interim Director of Housing Neighbourhoods and Communities

Contact Officer: Jo Player  
Ward Affected: All Wards

Tel: 01273 292488

|           |   |                          |
|-----------|---|--------------------------|
| <b>43</b> | <b>PROGRESS REPORT ON ANTI-RACISM ACTION</b>  | <b>59 - 70</b>           |
|           | Report of the Interim Director of Housing Neighbourhoods and Communities            |                          |
|           | <i>Contact Officer: Sarah Tighe-Ford</i>  | <i>Tel: 01273 292301</i> |
|           | <i>Ward Affected: All Wards</i>   |                          |
| <b>44</b> | <b>SUPPORT FOR THE CHARITY SECTOR AND VOLUNTEERING</b>                              | <b>71 - 172</b>          |
|           | Report of the Interim Executive Director of Housing, Neighbourhoods and Communities |                          |
|           | <i>Contact Officer: John Reading</i>  |                          |
|           | <i>Ward Affected: All Wards</i>   |                          |
| <b>45</b> | <b>CIL INFRASTRUCTURE FUNDING STATEMENT - 2019/20</b>                               | <b>173 - 210</b>         |
|           | Report of the Executive Director, Economy, Environment & Culture                    |                          |
|           | <i>Contact Officer: Simon Barrett</i>   | <i>Tel: 01273 290000</i> |
|           | <i>Ward Affected: All Wards</i>   |                          |
| <b>46</b> | <b>LOCAL DEVELOPMENT SCHEME UPDATE</b>  | <b>211 - 226</b>         |
|           | Report of the Executive Director, Economy, Environment & Culture                    |                          |
|           | <i>Contact Officer: Steve Tremlett</i>  | <i>Tel: 01273 292108</i> |
|           | <i>Ward Affected: All Wards</i>   |                          |
| <b>47</b> | <b>OUTDOOR EVENTS - PARKS AND OPEN SPACES 2021</b>                                  | <b>227 - 234</b>         |
|           | Report of the Executive Director, Economy, Environment & Culture                    |                          |
|           | <i>Contact Officer: Ian Shurrock</i>  | <i>Tel: 01273 292084</i> |
|           | <i>Ward Affected: All Wards</i>   |                          |
| <b>48</b> | <b>HISTORIC MOTOR VEHICLE EVENTS</b>  | <b>235 - 240</b>         |
|           | Report of the Executive Director, Economy, Environment & Culture                    |                          |
|           | <i>Contact Officer: Ian Shurrock</i>  | <i>Tel: 01273 292084</i> |
|           | <i>Ward Affected: All Wards</i>   |                          |
| <b>49</b> | <b>OUTDOOR EVENTS - MADEIRA DRIVE 2021</b>  | <b>241 - 248</b>         |
|           | Report of the Executive Director, Economy, Environment & Culture                    |                          |
|           | <i>Contact Officer: Ian Shurrock</i>  | <i>Tel: 01273 292084</i> |
|           | <i>Ward Affected: All Wards</i>   |                          |
| <b>50</b> | <b>BRIGHTON CENTRE CATERING CONCESSION</b>  | <b>249 - 256</b>         |
|           | Report of the Executive Director, Economy, Environment & Culture                    |                          |
|           | <i>Contact Officer: Howard Barden</i>   | <i>Tel: 01273 292646</i> |
|           | <i>Ward Affected: All Wards</i>   |                          |

## **51 HOVE STATION AREA MASTERPLAN**

**257 - 332**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Alan Buck

Tel: 01273 292287

Ward Affected: Goldsmid

## **52 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 17 December 2020 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested. Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Greg Weaver, (01273 291214, email [greg.weaver@brighton-hove.gov.uk](mailto:greg.weaver@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

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- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

